851.9.57

THE PUBLICK Divine Service OF THE CHURCH, OR THE Common-prayer-book,

Proved to be taken out of the *Holy Bible*, and agreeable to the Practice of the Primitive Church; and now Published for the Information and Instruction of those who Dissent from the Church of *England*.

With a Preface by the Reverend Dr. *Brett*.

LONDON,
Printed for *Samuel Keble*, at the *Turks-head* in *Fleetstreet*. 1712.

K. Liturgies - England, church of

To Mr. Keble,

SIR,

YOU *are pleased to desire my Opinion of a small Treatise, called,* The Publick Divine Service of the Church, or the Common-Prayer-Book, proved to be taken out of the Bible, *&c. The Design is certainly very good, and as well as I can judge, the Performance fully Answers the Design; for the Re-*

ferences are just and fair, the Expressions in every Petition of our Prayers, or Suffrages, being exactly agreeable to those Texts which the judicious Author has affixed to them, in many Places being the very Words of the Scripture, and when they are not so, are perfectly Consonant thereto. I hope it may be of great use to convince well-meaning Dissenters, that our Liturgy was not taken from the Mass-Book, as they are commonly perswaded to think it was. And although several of the Prayers, Hymns and Suffrages may be found in the Romish Pontifical, *yet they are not retained by us, because they were found in that Book, but because they were agreeable to the Scriptures, and are to be found in those Antient Liturgies, which were framed by the Fathers of the Primitive Church, before Popery appeared in the World. It was not the Design, neither ought to have been of those good Fore-fathers of ours, who rescued us from Popery, to introduce a New Religion, but only to reform the*

Old one. Their Business was not to root up the Foundation, but to destroy that Superstition and Idolatry which the Church of Rome *had brought in amongst us. Whatsoever was plainly Essential, either to the Being or Well-being of Christianity, and evidently appeared to be Established by* Christ *and his Apostles, was not to be rejected, because the Church of* Rome *maintained it, but to be preserved as the Institution of* Jesus Christ, *whose Disciples we profess our selves to be; and if we reject his Institutions we can be no longer Christians. Amongst these Essentials there are two unanimously cast off by our Dissenters, for no other Reason that I know of, than because they are retained by the Church of* Rome, *which are* Episcopacy *and* Liturgy: *Though for the same Reason, and by Virtue of the same Argument, they might as well cast off the Scriptures themselves, nay the very Faith of* Christ, *and Belief in the* Holy Trinity; *(which some Dissenters*

ters have also done) *because they are still retained in the Church of* Rome.

As to Episcopacy, *it being Foreign to the Design of this Treatise, I shall not at this time trouble you with the Proof of its Divine Authority and Institution; But shall only observe that it has been demonstrated by many excellent Authors, to have been instituted by* Christ *and his Holy Apostles; and that this has been done so very evidently and clearly, that the most learned of our Adversaries have been forced to acknowledge it.*

As to Liturgy, *that is,* a prescribed Form of Prayer, to be used in our Solemn Assemblies for Divine Worship; *it is certain the Church of God was never without one, either under the Law or the Gospel: The many Forms of Prayer and Praises, of Confession, Deprecation and Intercession, which are to be found not only in the Book of* Psalms, *which is altogether made up of such Forms, but which are also scattered here and there throughout*

out moſt of the Books, both of the old and new Teſtament, are a full Evidence of the Divine Inſtitution of ſuch Forms. The many Places which this judicious Author has referred to in the following Treatiſe, have, I think, cleared this Point beyond Diſpute. And the many learned Gentlemen who have wrote Paraphraſes, or Rationales, or Explinations on our Book of Common-Prayer, *have not only proved the Lawfulneſs but Expediency, yea, Neceſſity of ſet Forms for publick Worſhip, whoſe Arguments I ſhall not here repeat, but deſire thoſe who require further Satisfaction to conſult the Authors themſelves. All I ſhall therefore add on this Occaſion is, that I conceive nothing can be a plainer Evidence for the Neceſſity of ſet Forms of Prayer in publick Worſhip, than our Saviours own Words.* Matthew *XVIII.* 19, 20. I ſay unto you, that if two of you ſhall agree on Earth, as touching any thing that they ſhall aſk, it ſhall be done for them of my Father which is in Heaven. For

where two or three are gathered together in my Name, there am I in the midſt of them. *Now how can two or three, that is a Congregation of Chriſtians agree together, in what they ſhall ask, except they ask in a ſet Form, which they are all acquainted with, before the Prayer is offered, that ſo all may know what Petitions are to be made? Can thoſe be ſaid to be agreed concerning that they ſhall ask, when but one of the Company knows what he intends to ask? Yet this is the Caſe of thoſe who meet together, to hear an Extempore Prayer, which not one of them knows one Petition of before-hand, except the Speaker himſelf, if he does.*

If therefore ſet Forms of Prayer are neceſſary for publick Worſhip, as I think it is evident beyond all Diſpute that they are, what ſet Form can be better than that which is taken from the Holy Scriptures, in which there is not one Petition but what the Holy Ghoſt himſelf has particularly warranted us to make? This Judicious Gentleman ha-

ving proved this with relation to our Liturgy, will I hope be a great means to bring those well-meaning Persons who are yet prejudiced against it, not only to approve of it, but to be heartily Zealous for it. That so all, in these Realms at least, who profess themselves to be Christians, may agree on Earth, touching what they shall ask, that the Petitions we here unanimously make, may be granted by our Father which is in Heaven. and bring down the choicest of his Blessings on us and our Posterity.

I am

Oct. 11. 1712.

SIR,

Your humble Servant,

Tho. Brett.

Some BOOKS *lately Printed for* Samuel Keble *at the* Turks Head *in* Fleetſtreet.

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11. The Hiſtorical Parts of the Old and New Teſtament in Verſe, with an Hundred and Twenty Cuts.

The Compilers of the Common-prayer-book of the Church of *England*, were

Dr. Cranmer *Archbiſhop of* Canterbury.
Dr. Goodrick *Biſhop of* Ely.
Dr. Skip *Biſhop of* Hereford.
Dr. Thirlby *Biſhop of* Weſtminſter.
Dr. Day *Biſhop of* Chicheſter.
Dr. Holbeck *Biſhop of* Lincoln.
Dr. Ridley *Biſhop of* Rocheſter.
Dr. May *Dean of St.* Paul's.
Dr. Taylor *Dean of* Lincoln.
Dr. Heyns *Dean of* Exeter.
Dr. Redman *Dean of* Weſtminſter.
Dr. Cox *King* Edwards *Almoner.*
Mr. Robinſon *Archdeacon of* Leiceſter.

Menſe Maij 1549.
Anno Regni Edwardi ſexti tertio
Cap. I. *The Book of Common-prayer,* &c. *which at this time by the aid of the Holy Ghoſt, with one uniform Agreement, is of them concluded and ſet forth,* &c.

THE ORDER FOR Morning Prayer

Daily throughout the Year.

The beginning of Morning Prayer, the Minister shall read with a loud voice some one or more of the Sentences which are taken Word for Word out of the Holy Scriptures, after which follows this Exhortation.

DEarly beloved Brethren, *Jam.* 2. 5. the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, 1 *John* 1. 9. *Psal.* 51. 3. *Psal.* 38. 18: and that we should not dissemble, nor cloak them before the face of Almighty God our heavenly Father, *Prov.* 28. 13. *Psal.* 32. 5. but con-

feſs them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy, *Pſ.* 10. 17. and *Pſal.* 34. 18. *Joel* 2. 12. 13. And altho' we ought at all times humbly to acknowledge our ſins before God, 1 *Tim.* 2. 8. yet ought we moſt chiefly ſo to do when we aſſemble and meet together, *Levit.* 4. 14. to render thanks for the great benefits that we have received at his hands, *Pſal.* 68. 19. to ſet forth his moſt worthy praiſe, *Pſal.* 50. 23. to hear his moſt holy Word, *Heb.* 3. 7. *Rom.* 10. 17. and to ask thoſe things which are requiſite and neceſſary as well for the body as the ſoul, *Matt.* 6. 11, 12. and 7. 7, 8. *Jam.* 4. 2, 3. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart, and humble voice, 1 *Cor.* 4. 16. 2 *Cor.* 2. 8. and 5. 20. unto the throne of the heavenly Grace, ſaying after me, *Heb.* 4. 16.

A general Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father, *Gen.* 17. 1. and 35. 11. 2 *Cor.* 1. 5. We have erred and ſtrayed from thy ways like loſt ſheep, *Pſal.* 119. 176. 1 *Pet.* 2. 25.

We

We have followed too much the devices and desires of our own hearts, *Heb.* 3. 10. *Gen.* 6. 5. We have offended against thy holy laws, *Acts* 7. 53. *Dan.* 9. 9, 10. *Jam.* 2. 10. and 3. 2. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done, *Rom.* 7. 15, 19. And there is no health in us, *Isa.* 1. 5, 6. But thou O Lord, have mercy upon us miserable offenders, *Luke* 18. 13. *Psal.* 51. 1. Spare thou them, O God, which confess their faults, *Joel* 2. 17. *Hos.* 14. 2. Restore thou them that are penitent, *Psal.* 51. 12. *Heb.* 6. 6. According to thy promises declared unto mankind in Christ Jesu our Lord, *Ephes.* 3. 6. *Rom.* 15. 8. 2 *Cor.* 1. 20. And grant, O most merciful Father, for his sake, *John* 14. 13, 14. and 15, 16. that we may hereafter live a godly, righteous, and sober life, *Tit.* 2. 11, 12. To the glory of thy holy Name, 1 *Pet.* 4. 11. 1 *Cor.* 10. 31. *Amen.* 1 *Cor.* 14. 16.

The Absolution or Remission of sins, to be pronounced by the Priest alone, standing; the people still kneeling.

ALmighty God, *Gen.* 17. 1. the Father of our Lord Jesus Christ, *Rom.* 15. 6. who desireth not the death of a sinner,

but rather that he may turn from his wickedneſs and live, *Ezek.* 33. 11. 1 *Tim.* 2. 4. and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins, *Luke* 24. 47. *John* 20. 23. 2 *Cor.* 5. 19. he pardoneth and abſolveth all them that truly repent and unfeignedly believe his Holy Goſpel. *Acts* 10. 43. *Luke* 24. 47. *Acts* 3. 19. *Rom.* 1. 16. Wherefore let us beſeech him to grant us true repentance, and his holy Spirit, 2 *Tim.* 2. 25. *Acts* 11. 18. *Luke* 11. 13. that thoſe things may pleaſe him which we do at this preſent, *Heb.* 11. 6. *Rom.* 8. 8. and that the reſt of our life hereafter may be pure and holy, *Epheſ.* 1. 4. *John.* 5. 14. *Rom.* 6. 6. ſo that at the laſt we may come to his eternal joy, *Heb.* 12. 14. *Matt.* 5. 8. through Jeſus Chriſt our Lord, *Rom.* 5. 21. and 6. 23.

The people ſhall anſwer here, and at the end of all other Prayers, Amen. *Nehem.* 5. 13. 1 *Chron.* 16. 36. 1 *Cor.* 14. 16.

Then the Miniſter ſhall kneel, and ſay the Lord's Prayer with an audible voice; the People alſo kneeling, and repeating it with him, both here, and whereſoever elſe it is uſed in Divine Service.

The

St. *Matt.* 6.

OUR Father which art in heaven, hollowed be thy name. v. 9. Thy kingdom come. Thy will be done in earth, as it is in heaven. v. 10. Give us this day our daily bread. v. 11. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. v. 12. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.* v. 13.

Then likewiſe ſhall the Miniſter ſay, and the people ſhall anſwer.

Prieſt. O Lord, open thou our lips. *Pſ.* 51. 15

People. And our mouth ſhall ſhew forth thy praiſe, *Pſal.* 51. 15.

Prieſt. O God make ſpeed to ſave us, *Pſ.* 70. 1

People. O Lord make haſt to help us, *Pſal.* 40. 13

Here all ſtanding up, the Prieſt ſhall ſay, and the people anſwer.

Prieſt. Glory be to the Father, *&c. Iſa.* 42. 8. 1 *Cor.* 10. 31. *Rom.* 11. 36

People. As it was in the, *&c. Amen.*

Prieſt. Praiſe the Lord, *Pſal.* 146. 1

People. The Lord's name be praiſed.

Then ſhall be ſaid, or ſung, this Pſalm following: except on Eaſter-day, upon which another Anthem is appointed: and on the nineteenth day of every month it is not to be read here, but in the ordinary courſe of the Pſalms.

Pſalm 95.

Ver. 1. O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation, *&c.* This Pſalm contains Verſes 11.

Then ſhall follow the Pſalms in order as they are appointed to be read: And at the end of every Pſalm throughout the Year, and likewiſe at the end of Benedicite, Benedictus, Magnificat, *and* Nunc dimittis, *ſhall be repeated,*

Glory be to the Father, *&c.*

Anſw. As it was in the beginning, *&c.*

Then ſhall be read diſtinctly with an audible voice, the firſt Leſſon, taken out of the Old Teſtament, as is appointed in the Kalender of the Common Prayer (except there be proper Leſſons aſſigned for that day:) he that readeth ſhall ſtand and turn himſelf, as he may beſt be heard of all ſuch as are preſent. And after that,

that, ſhall be ſaid, or ſung in Engliſh, the Hymn called, Te Deum laudamus, *daily throughout the Year.*

Note that before every Leſſon, the Miniſter ſhall ſay, here beginneth ſuch a Chapter, or Verſe of ſuch a Chapter of ſuch a Book: *and after every Leſſon,* here endeth the firſt or the ſecond Leſſon.

Te Deum Laudamus.

WE praiſe thee, O God: we acknowledge thee to be the Lord, *Pſal.* 67. 3. *Pſal.* 99. 34. *Pſal.* 148. 1.

All the earth doth worſhip thee: the Father everlaſting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein, *Pſal.* 148. 2.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven, and Earth are full of the Majeſty: of thy Glory, *Iſa.* 6. 3. *Rev.* 4. 8. *Iſa.* 66. 1. *Jer.* 23. 24

The glorious company of the Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets: praiſe thee, *Rev.* 4. 10, 11.

The noble army of Martyrs: praiſe thee, *Rev.* 6. 9, 10.

The holy Church throughout all the world: doth acknowledge thee, *Pſalm* 67. 2.

The Father: of an infinite Majeſty, *Pſal.* 93. 1

Thine honourable, true: and only Son, *Mat.* 17. 5. *Luke* 1. 32. *Heb.* 1. 3, 4, 5.

Alſo the Holy Ghoſt: the Comforter, *John* 14. 26.

Thou art the King of glory: O Chriſt, *Rev.* 17. 14. *Pſal.* 24. 8. *Luke* 19. 38

Thou art the everlaſting Son: of the Father, *Rom.* 1. 4. *Iſa.* 9. 6. *Luke* 1. 35. *John* 8. 58. *John* 17. 5

When thou tookeſt upon thee to deliver man: thou didſt not abhor the Virgins womb, *Philip.* 2. 6, 7. *Mat.* 1. 25.

When thou hadſt overcome the ſharpneſs of death: thou didſt open the kingdom of Heaven to all believers, *John* 14. 2, 3. *John* 17. 24. *Heb.* 9. 8, 9, 10, 11. *Heb.* 10. 19, 20.

Thou ſitteſt at the right hand of God: in the glory of the Father, *Acts* 2. 33. *Heb.* 10. 12. *Heb.* 12. 2

We believe that thou ſhalt come; to be our Judge, *Rom.* 2. 16 *Act.* 1. 11 *Act.* 17. 31

We therefore pray thee, help thy ſervants; whom thou haſt redeemed with thy precious

precious blood, 1 *Pet.* 1. 18, 19 *Pſal.* 74. 2

Make them to be numbred with thy Saints: in glory everlaſting, *Coloſ.* 1. 12. *John* 17. 22.

O Lord ſave thy people; and bleſs thine heritage.

Govern them: and lift them up for ever, *Joel.* 2. 17. *Pſal.* 28. 9.

Day by day; we magnifie thee, *Pſal.* 96. 2. and 145. 2.

And we worſhip thy Name; ever world without end, *Pſal.* 61. 8.

Vouchſafe, O Lord to keep us this day without ſin, *Pſal.* 17. 5. *Gen.* 20. 6.

O Lord, have mercy upon us; have mercy upon us, *Pſal.* 123. 3.

O Lord, let thy mercy lighten upon us; as our truſt is in thee, *Pſal.* 33. 22

O Lord, in thee have I truſted; let me never be confounded, *Pſal.* 71. 1. *Amen.*

Or this Canticle, Benedicite, omnia Opera Domini.

O All ye Works of the Lord, bleſs ye the Lord; praiſe him, and magnify him for ever, *Pſal.* 145. 10

O ye Angels of the Lord, bleſs ye the Lord; *&c. Pſal.* 148. 2

O ye Heavens, bleſs ye the Lord; *&c. Pſal.* 148. 4

O

O ye Waters that be above the Firmament, bleſs ye the Lord; *&c. Pſal.* 148. 4

O all ye Powers of the Lord, bleſs ye the Lord; *&c. Pſal.* 150. 1

O ye Sun and Moon, bleſs ye the Lord; *&c. Pſal.* 148. 3

O ye Stars of Heaven, bleſs ye the Lord; *&c. Pſal.* 148. 3

O ye Showers and Dew, bleſs ye the Lord; *&c. Pſal.* 147. 8. and 148. 4

O ye Winds of God, bleſs ye the Lord; *Pſal.* 147. 18. and 148. 8

O ye Fire and Heat, bleſs ye the Lord; *&c.*

O ye Winter and Summer, bleſs ye the Lord; *&c. Pſal.* 74. 17

O ye Dews and Froſts, bleſs ye the Lord; *&c. Pſal.* 147. 16

O ye Froſts and Cold, bleſs ye the Lord; *&c. Pſal.* 147. 16, 17

O ye Ice and Snow, bleſs ye the Lord; *&c. Pſal.* 147. 16, 17

O ye Nights and Days, bleſs ye the Lord; *&c. Pſal.* 74. 16

O ye Light and Darkneſs, bleſs ye the Lord; *&c. Pſal.* 104. 19, 20

O ye Lightnings and Clouds, bleſs ye the Lord; *&c. Job* 38. 25, 34, 35

O let the Earth bleſs the Lord; *&c. Pſal.* 67. 6

O

O ye Mountains and Hills, bleſs ye the Lord; *&c. Pſal.* 148. 9

O all ye green things upon the Earth, bleſs ye the Lord; *&c. Pſal.* 147. 8. and 148. 9

O ye Wells, bleſs ye the Lord; *&c. Pſal.* 104. 10

O ye Seas and Flouds, bleſs ye the Lord; *&c. Job* 38. 8, 9, 10, 11

O ye Whales, and all that move in the Waters, bleſs ye the Lord; *&c. Gen.* 1. 21

O all ye Fowls of the Air, bleſs ye the Lord; *Pſal.* 148. 10

O all ye Beaſts and Cattle, bleſs ye the Lord; *&c. Pſal.* 148. 10

O ye Children of Men, bleſs ye the Lord; *&c. Pſal.* 107. 8

O let Iſrael bleſs the Lord; praiſe him, *&c. Pſal.* 135. 19

O ye Prieſts of the Lord, bleſs ye the Lord; *&c. Pſal.* 135. 19, 20

O ye Servants of the Lord, bleſs ye the Lord; *&c. Pſal.* 134. 1

O ye Spirits and Souls of the Righteous, bleſs ye the Lord; *&c. Heb.* 12. 23

O ye holy and humble Men of Heart, bleſs ye the Lord; *&c. Iſa.* 57. 15.

O *Ananias*, *Azarias*, and *Miſael*, bleſs ye the Lord; praiſe him, and magnify him for ever.

Glory

Glory be to the Father, &c.
As it was in the beginning, &c.

Then shall be Read in like manner, the Second Lesson, taken out of the New Testament. And after that, the Hymn following; except when that shall happen to be Read in the Chapter for the Day, or for the Gospel on St. John Baptists *Day.*

Benedictus, St. *Luke* Chap. 1 begin at 68 *v.*

BLessed be the Lord God of *Israel*; for he hath visited, and redeemed his People, to *verse* 80

Glory be to the Father, &c.
As it was in the beginning, &c.

Or *this Psalm*, Jubilate Deo, *Psalm* 100

OBe joyful in the Lord, all ye lands; serve the Lord with gladness, &c.

Glory be to the Father, &c.
As it was in the beginning, &c.

Then shall be sung or said the Apostles Creed by the Minister, and the People standing. Except only such days as the Creed of St. Athanasius *is appointed to be read.*

IBelieve in God the Father Almighty, maker of Heaven and Earth, *Mark* 9. 24 *Heb.* 1. 2 *John* 14. 1 *Psal.* 124. 8

And

And in Jeſus Chriſt his only Son our Lord, *John* 1. 18 and 14. 1

Who was Conceived by the Holy Ghoſt, Born of the Virgin *Mary*, *Mat.* 1. 20, 23 *Luke* 1. 27, 31

Suffered under *Pontius Pilate*, was Crucified, Dead and Buried, *Mat.* 27. 2. 1 *Tim.* 6. 13

He deſcended into Hell; the third day he roſe again from the Dead, *Act.* 2. 31, 32. 1 *Cor.* 15. 4. *Epheſ.* 4. 9. 1 *Pet.* 3. 19.

He aſcended into Heaven, and ſitteth on the right hand of God the Father Almighty, *Act.* 1. 9. *Epheſ.* 4. 9, 10. *Heb.* 12. 2.

From thence he ſhall come to Judge the Quick aud the Dead, *Act*, 1. 11. and 10. 42. and 17. 31.

I believe in the Holy Ghoſt, *Mat.* 28. 19. *Acts* 19. 2. 1 *John* 5. 7.

The holy Catholick Church, the Communion of Saints, *Pſal.* 87. *Pſal.* 110. 3. *Iſa.* 54. 2, 3. 1 *Cor.* 10. 16. *Epheſ.* 1. 3, 4. *Epheſ.* 4. 15, 16. *Heb.* 10. 22, 23, 24, 25. 1 *John* 1. 7.

The forgiveneſs of ſins, *Luke* 24. 47. *Acts* 2. 38. *Coloſ.* 2. 13.

The reſurrection of the body, 1 *Cor.* 15.

And the life everlaſting, *Rom.* 6. 23.

Amen, *Mark* 9. 24.

And

And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

Minist. The Lord be with you, *Ruth* 2. 4.

People. And with thy Spirit, 2. *Tim.* 4. 22.

Minist. Let us pray, *Psal.* 95. 6.

Lord, have mercy upon us.

People. Christ, have mercy upon us.

Minist. and *People.* Lord, have mercy upon us, *Luk.* 18. 13. *Mat.* 15. 22. *Mark.* 10. 47, 48. *Psalm.* 123. 3.

Then the Minister, Clerk, and People shall say the Lords Prayer together with a loud Voice.

Our Father which art in Heaven, *&c.*

Then the Priest standing up shall say.

O Lord, shew thy mercy upon us.

People. And grant us thy Salvation, *Ps.* 85. 7.

Priest. O Lord, save the Queen, 1 *Sam.* 10. 24. 1 *Tim.* 2. 2. *Psal.* 21. 1.

People. And mercifully hear us when we call upon thee, *Psal.* 4. 1. and 30. 10. and 109. 26.

Priest. Endue thy Ministers with righteousness.

People. And make thy Chosen People joyful, *Psal.* 132. 9.

Priest. O Lord, save thy people.

People.

People. And bleſs thine inheritance, *Pſ.* 28. 9.

Prieſt. Give peace in our time, O Lord, 2 *King.* 20. 19. *Pſal.* 122. 6.

People. Becauſe there is none other that fighteth for us, but only thou, O God, 2 *Chron.* 20. 12. *Exod.* 14. 14. *Nehem.* 4. 20. *Iſaiah* 31. 4.

Prieſt. O God, make clean our hearts within us.

People. And take not thy holy Spirit from us, *Pſal.* 51. 10, 11.

Then ſhall follow three Collects; the firſt of the day, which ſhall be the ſame that is appointed at the Communion; the ſecond for Peace; the third for Grace to live well. And the two laſt Collects ſhall never alter, but daily be ſaid at Morning Prayer throughout all the Year, as followeth; all kneeling.

Pray take notice Reader that the Collects are all taken out of the Scripture, as a Specimen thereof will appear, by this Collect for the firſt Sunday in Advent.

The Collect.

ALmighty God, give us Grace, that we may caſt away the works of Darkneſs (*Rom.* 13. 12) and put on us the Armour of Light, now in the time of this Mor-

Mortal Life, (in which thy Son Jeſus Chriſt came to viſit us (*Phil.* 2. 7. *Matt.* 21. 5.) in great Humility) that in the laſt day, when he ſhall come again in his glorious (*Luke* 21. 27.) Majeſty, to judge both the quick (2 *Tim.* 4. 1.) and dead, we may riſe (1 *Theſſ.* 4. 16, 17. *John* 5. 29.) to the life immortal, through him who liveth, and reigneth with Thee and the Holy Ghoſt, now and ever. *Amen.*

The Epiſtles and Goſpels are all Scripture taken out of the new Teſtament and therefore cannot be accounted Popery unleſs the Scripture be ſuch.

The ſecond Collect for Peace.

O God, who art the author of peace and lover of concord, 1 *Cor.* 14. 33. 2 *Cor.* 13. 11. in knowledge of whom ſtandeth our eternal life, *John.* 17. 3. whoſe ſervice is perfect freedom, *Luke* 1. 74. *Joh.* 8. 32, 36. *Rom.* 6. 18. 1 *Cor.* 7. 22. Defend us thy humble ſervants in all aſſaults of our enemies, *Pſal.* 31. 3, 4, 5. that we ſurely truſting in thy defence, may not fear the power of any adverſaries, *Pſal.* 125. 1. *Pſal.* 118. 8, 9, 10, 11. *Pſal.* 62. 6, 7, 8. through the might of Jeſus Chriſt our Lord, *Acts* 4. 12. *Amen.*

The

The third Collect for Grace.

O Lord our heavenly Father, *Mat.* 6. 26. Almighty and everlasting God, *Gen.* 17. 1. *Gen.* 21. 33. who hast safely brought us to the beginning of this day, *Psal.* 22. 9, 10. *Psal.* 3. 5. defend us in the same with thy mighty power, *Psal.* 62. 2. and grant that this day we fall into no sin, neither run into any kind of danger, *Mat.* 6. 13. *Psal.* 19. 12, 13. 2 *Thes.* 3. 3. *Psal.* 17. 5. Gen. 20. 6. but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, *Psal.* 17. 5. *Prov.* 20. 24. *Psal.* 5. 8. *Psal.* 119. 5. through Jesus Christ our Lord, *John* 14. 13. *Amen.*

In Quires and Places where they sing, here followeth the Anthem.

Then these five Prayers following are to be read here, except when the Litany is read; and then only the two last are to be read, as they are there placed.

A Prayer for the Queens Majesty.

O Lord our heavenly Father, high and mighty, King of Kings, Lord of Lords, the only Ruler of Princes, *&c.*

A Prayer for the Royal Family.

ALmighty God, the fountain of all goodneſs, *&c.*

A Prayer for the Clergy and People.

ALmighty and everlaſting God, who alone workeſt great marvels; *&c.*

A Prayer of St. Chryſoſtom.

ALmighty God, who haſt given us grace at this time *&c.*

The Four forementioned Prayers are not here printed at length, becauſe moſt of them, as to the matter and ſubſtance of them, will fall within the Litany, which will be warranted by Scripture ſufficiently. But here let it be noted, that we pray in particular for Kings, in purſuance of that Precept of the Apoſtle, 1 *Tim.* 2. 1, 3. which is preſſed and urged with this reaſon, that we may lead quiet and peaceable lives in all godlineſs and honeſty.

We pray for the Church, which is excellently deſcribed by Biſhops, Curates, and the People committed to their charge, all which make up a Church rightly conſtituted; and *Ignatius* the Diſciple of St. *John* the Evangeliſt, tells us, that there can be no truly conſtituted Church without a Biſhop. By Curates here are not meant Stipendaries, but all Miniſters to whom the Biſhop hath committed the cure and care of Souls.

For the right conſtituting of a Church, and for preſerving of it when it is conſtituted and ſetled,

we

we pray for the healthful Spirit of God's Grace to be poured down upon all, who profeſs Chriſt, and embrace Chriſtianity with Sincerity. The terms wherein we pray may ſeem ſtrange, in regard we preſent our Prayers to the *Almighty and everlaſting God, who only worketh great Marvels*; but this expreſſion hath a peculiar reference to Gods ſending down of his holy Spirit upon the Apoſtles, whereby they were enabled to ſpeak in all Languages the wonderful works of God, *Act.* 2. 11. and to confirm that Doctrine by Miracles, which they taught the World.

The Prayer of St. *Chryſoſtom*, who lived about the Fourth Century, is grounded upon *Mat.* 18. v. 19. 20. and may be met with Word for Word in his Liturgy.

We begin and end the Morning Service with the Apoſtle; as we begin the Exhortation in an Apoſtolical Stile, ſo we conclude the Prayers with an Apoſtolical Prayer; and conclude moſt of our Prayers and Collects with this clauſe, *Through Jeſus Chriſt our Lord*, becauſe there is no coming to God but by Chriſt; what we aſk (as we ought) in his Name, God will give us for his ſake. He is our *Jacobs* Ladder, by whom our Prayers aſcend to God, and Gods bleſſings deſcends to us; all good things come from God the Father, through Jeſus Chriſt our Lord.

2 *Cor.* 13. 14.

THE Grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer throughout the year.

THE ORDER FOR Evening Prayer

Daily throughout the Year.

The Evening Service is exactly the same with the Morning; only here are two Collects to be taken notice of, which are not in the Morning Service; as also the Hymns and Psalms after the first and second Lesson.

After the first Lesson,
Magnificat, St. Luke 1. 46.
Cantate Domino, Psal. 98.

After the second Lesson,
Nunc Dimittis, St. Luke 2. 29.
Deus misereatur, Psal. 67.

After

After this the Creed, the leſſer Litany, the Lords Prayer, and the following Reſponſes, all to be ranked and placed in that order as they ſtand in the Evening Service, without either Scriptural Notes, after this follows the Collect for the day, and then two other Collects proper for the Evening Service.

The ſecond Collect at Evening Prayer, for Peace.

O God, from whom all holy deſires, all good counſels, and all juſt works do proceed, *Jam.* 1. 17. 2 *Cor.* 3. 5. *Iſa.* 26. 12. Give unto thy ſervants that peace which the world cannot give, 2 *Theſ.* 3. 16. *John* 14. 27. that both our hearts may be ſet to obey thy Commandments, *Pſal.* 40. 8. *Pſal.* 37. 31. *Pſal.* 119. 36. *Deut.* 5. 29. and alſo that by thee we being defended from the fear of our enemies, may paſs our time in reſt and quietneſs, through the merits of Jeſus Chriſt our Saviour. *Amen.* *Pſal.* 3. 5, 6, 7. *Pſal.* 4. 8. *Luke* 1. 73, 74, 75.

The third Collect, for aid againſt all perils.

LIghten our darkneſs, we beſeech thee, O Lord, *Pſal.* 18. 28. *Pſal.* 91. and by thy great mercy defend us from all

perils and dangers of this night, for the love of thy only Son our Saviour Jeſus Chriſt. *Amen.*

What remains of the Evening Service, is the ſame with that of the Morning, and concludes in the ſame manner.

Here follows the Creed of St. Athanaſius.

Upon theſe Feaſts; Chriſtmas-day, *the* Epiphany, *St.* Matthias, Eaſter-day, Aſcenſion-day, Whitſunday, *St.* John Baptiſt, *St.* James, *St.* Bartholomew, *St.* Matthew, *St.* Simon *and St.* Jude, *St.* Andrew, *and upon* Trinity-*Sunday, ſhall be ſung or ſaid at Morning Prayer, inſtead of the Apoſtles Creed, this Confeſſion of our Chriſtian Faith, commonly called the Creed of St.* Athanaſius, *by the Miniſter and People ſtanding.*

Quicunque vult.

WHoſoever will be ſaved, before all things it is neceſſary that he hold the Catholick Faith, *Heb.* 11. 6. *Jude* ver. 3. *Heb.* 10. 23.

Which Faith, except every one do keep whole and undefiled, without doubt he ſhall periſh everlaſtingly, *Epheſ.* 4. 5. *Jude* ver.

ver. 20. *Acts* 15. 9. *John* 3. 18. *Mark* 16. 16

And the Catholick Faith is this, that we worſhip one God in Trinity, and Trinity in Unity, 1 *John* 5. 7. *Rev.* 4. 8. *Matt.* 28. 19. *Rom.* 11. 36.

Neither confounding the perſons: nor dividing the ſubſtance.

For there is one perſon of the Father, another of the Son, and another of the Holy Ghoſt.

But the Godhead of the Father, of the Son, and of the Holy Ghoſt is all one: the Glory equal, the Majeſty co eternal.

Such as the Father is, ſuch is the Son: and ſuch is the Holy Ghoſt, *Matt.* 28. 19. 1 *John.* 5. 7. *Heb.* 1. 3. *John* 10. 30. *Philip.* 2. 6.

The Father uncreate, the Son uncreate, and the Holy Ghoſt uncreate, Gen. 1. 2, 3.

The Father incomprehenſible, the Son incomprehenſible, and the Holy Ghoſt incomprehenſible, 1 *Tim.* 6. 16.

The Father eternal, the Son eternal, and the Holy Ghoſt eternal, *Deut.* 33. 27 *Pſal.* 90. 2.

And yet they are not three eternals, but one eternal.

As alſo there are not three incompre-

henſibles, nor three uncreated: but one uncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Son Almighty, and the Holy Ghoſt Almighty.

And yet they are not three Almighties but one Almighty.

So the Father is God, the Son is God, and the Holy Ghoſt is God.

And yet they are not three Gods, but one God.

So likewiſe the Father is Lord, the Son Lord, and the Holy Ghoſt Lord.

And yet not three Lords, but one Lord, 1 *John* 5. 7. *Rev.* 8. 1. 1 *Cor.* 8. 5, 6.

For like as we are compelled by the Chriſtian verity, to acknowledge every perſon by himſelf to be God and Lord.

So are we forbidden by the Catholick Religion, to ſay, there be three Gods, or three Lords, *Rev.* 4. 8. *Heb.* 1. 3. *Rom.* 11. 36. 1 *John* 5. 7.

The Father is made of none: neither created nor begotten.

The Son is of the Father alone: not made, nor created, but begotten, *John* 1. 14, 18.

The Holy Ghoſt is of the Father, and of the Son: neither made, nor created, nor

nor begotten, but proceeding, *John* 14. 26. *John* 15. 26.

So there is one Father, not three Fathers: one Son, not three Sons: one Holy Ghoſt, not three Holy Ghoſts, *Eph.* 4. 6. *John* 3. 16. *Epheſ.* 4. 4.

And in this Trinity none is afore, or after other: none is greater, or leſs then another;

But the whole three Perſons are co-eternal together, and co-equal, *John* 10. 30. *Phil.* 2. 6. 1 *John* 5. 7.

So that in all things, as is aforeſaid: the Unity in Trinity, and the Trinity in Unity is to be worſhiped, *Rom.* 11. 36. 1 *John* 2. 22, 23. *Rev.* 4. 8. *Iſa.* 6. 3.

He therefore, that will be ſaved: muſt thus think of the Trinity.

Furthermore, it is neceſſary to everlaſting ſalvation: that he alſo believe rightly the Incarnation of our Lord Jeſus Chriſt, 1 *John* 4. 2, 3.

For the right Faith is, that we believe and confeſs: that our Lord Jeſus Chriſt, the Son of God, is God, and Man, 1 *Tim.* 2. 5. *John* 1. 14. 1 *Tim.* 3. 16. *Phil.* 2. 6, 7.

God of the ſubſtance of the Father, begotten before the worlds: and Man of the ſubſtance of his Mother, born in the world.

Perfect

Perfect God, and perfect Man: of a reaſonable ſoul, and humane fleſh ſubſiſting, *Heb.* 1. 2, 3. *John* 1. 18. *Mich.* 5. 2. *Gal.* 4. 4. *Mat.* 1. 25.

Equal to the Father, as touching his Godhead: and inferiour to the Father, as touching his Manhood, *John* 10. 30. *John* 14. 28. *Phil.* 2. 6, 7.

Who although he be God, and Man: yet he is not two, but one Chriſt, 1 *Tim.* 2. 5.

One; not by converſion of the Godhead into fleſh: but by taking of the Manhood into God, *Heb.* 2. 16. *Gal.* 4. 4. *John* 1. 24.

One altogether; not by confuſion of ſubſtance: but by unity of perſon.

For as the reaſonable ſoul and fleſh is one Man: ſo God and Man is one Chriſt.

Who ſuffered for our ſalvation: deſcended into Hell, roſe again the third day from the dead, *Heb.* 9. 24, 25, 26, 27, 28. 1 *Pet.* 4. 1. 1 *Pet.* 2. 21, 22, 23, 24. 1 *Pet.* 4. 18, 19. *Epheſ.* 4. 9. *Acts* 2. 31, 32. 1 *Cor.* 15. 3, 4.

He aſcended into Heaven, he ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to judge the quick and the dead, *Epheſ.* 4. 8,

9,

9, 10. *Heb.* 12. 2. *Acts* 10. 42. *Acts* 17. 31.

At whoſe coming all Men ſhall riſe again with their Bodies: and ſhall give account for their own works, *Rom.* 14. 9, 10. 2 *Cor.* 5. 10.

And they that have done good, ſhall go into life everlaſting: and they that have done evil, into everlaſting fire, *Mat.* 25. 46.

This is the Catholick Faith: which, except a man believe faithfully, he cannot be ſaved.

Prieſt. Glory be to the Father, and to the Son, *&c.*

People. As it was in the beginning, *&c.*

Here followeth the Litany or general ſupplication to be ſung or ſaid after Morning Prayer upon Sundays, Wedneſdays and Frydays, and at other times when it ſhall be commanded by the Ordinary.

Prieſt O God the Father of heaven: have mercy upon us miſerable ſinners, *Job* 38. 28. *Jam.* 1. 17. *Pſal.* 124. 8. *Pſal.* 51. 1.

People. O God the Father, *&c.*

The reaſon why have mercy upon us is ſo often repeated in this Litany; is becauſe it is agreeable to Scripture, Pſal. 136. 1 *Chron.* 16. 41.

Prieſt

Prieſt. O God the Son, Redeemer of the world: have mercy upon us miſerable ſinners, *John* 3. 16, 17. *Gal* 3. 13. *Gal.* 4. 4, 5. *Heb.* 2. 9. 1 *Pet.* 1. 18, 19.

People. O God the Son, *&c.*

Prieſt. O God the Holy Ghoſt, proceeding from the Father, and the Son: have mercy upon us miſerable ſinners, *John* 14. 16, 26. *John* 15. 26. *Epheſ.* 4. 30.

People. O God the Holy Ghoſt, *&c.*

Prieſt. O holy, bleſſed and glorious Trinity, three Perſons and one God: have mercy upon us miſerable ſinners, *Mat.* 28. 19. 1 *John* 5. 7.

People. O holy, bleſſed, *&c.*

Prieſt. Remember not, Lord, our offences, nor the offences of our fore-fathers, neither take thou vengeance of our ſins: ſpare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever, *Heb.* 10. 17. *Exod.* 20. 5. *Ezra* 9. 7. *Nehem.* 1. 6. *Joel* 2. 17. 1 *Pet.* 1. 19. *Pſal.* 85. 4, 5, 6.

People. Spare us, good Lord.

Prieſt. From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation,

People. Good Lord, deliver us.

The

The ſum of this petition is contain'd in the Lords Prayer.

From all blindneſs of heart; from pride, vain-glory, and hypocriſie; from envy, hatred, and malice, and all uncharitableneſs, *Epheſ.* 4. 18. 1 *John* 2. 16. *Gal.* 5. 26. *Mat.* 6. 5. *Epheſ.* 4. 31.

People. Good Lord, deliver us.

From fornication, and all other deadly ſin; and from all the deceits of the world, the fleſh, and the devil, 1 *Cor.* 6. 18. 1 *John* 5. 16. 1 *John.* 2. 15. *Rom.* 8. 6, 7. 2 *Tim.* 2. 26.

People. Good Lord, deliver us.

From lightning and tempeſt; from Plague, Peſtilence, and Famine; from battel, and murder, and from ſudden death, *Pſal.* 50. 22. *Pſal.* 73. 18. *Prov.* 1. 27. *Rom.* 8. 1.

People. Good Lord, deliver us.

From all ſedition, privy conſpiracy, and rebellion; from all falſe doctrine, hereſie, and ſchiſm; from hardneſs of heart, and contempt of thy Word and Commandment, *Prov.* 24. 21. *Pſal.* 17. 12. *Heb.* 13. 9. 2 *Tim.* 4. 3, 4. *Heb.* 3. 12, 13.

People. Good Lord, deliver us.

By the myſtery of thy holy Incarnation; by thy holy Nativity and Circumciſion;

by

by thy Baptiſm, Faſting, and Temptation, 1 *Tim.* 3. 16. *Mat.* 1. 25. *Luke* 1. 35. *Luke* 2. 21. *Mat.* 3. 16. *Luke* 3. 21. *Mat.* 4. 1, 2, 3, 4, 5, 6.

People. Good Lord, deliver us.

By thine Agony and bloody ſweat; by thy Croſs and Paſſion; by thy precious death and burial; by thy glorious Reſurrection and Aſcenſion; and by the coming of the Holy Ghoſt, *Mat.* 26. 37, 38. *Luke* 22. 24. *Phil.* 2. 8. *Heb* 12. 2. *Mat.* 27. 58, 59, 60. *Mat.* 28. 6. *Luke* 24. 51. *Acts* 2.

People. Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment, 2 *Tim.* 4. 18. *Heb.* 2. 14, 15. *Mat.* 6. 13.

People. Good Lord, deliver us.

We ſinners do beſeech thee to hear us, O Lord God, and that it may pleaſe thee to rule and govern thy holy Church univerſal in the right way, 1 *John* 1. 8, 9, 10. *Mat.* 28. 20.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſervant ANNE our moſt gracious Queen and Governour, 1 *Tim.* 2. 1, 2, 3, *Pſal.* 72. 1, 2. *Pſal.* 80. 17.

People.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to rule her heart in thy faith, fear, and love, and that ſhe may evermore have affiance in thee, and ever ſeek thy honour and glory, *Pſal.* 21.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to be her defender and keeper, giving her the victory over all her enemies, *Pſal.* 21. *Pſal.* 132.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and preſerve the Princeſs *Sophia*, and all the Royal Family, *Pſal.* 89. 29. *Pſal.* 45. *Gen.* 49. 10.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all Biſhops, Prieſts, and Deacons with true knowledge and underſtanding of thy word; and that both by their preaching and living they may ſet it forth, and ſhew it accordingly, *Deut.* 33. 8, 9, 10, 11. *Pſ.* 132. 9. *Acts* 20. 28. 1 *Cor.* 9. 27. 1 *Tim.* 4. 16. 1 *Pet.* 5. 2, 3, 4.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to endue the

Lords

Lords of the Council, and all the Nobility with grace, wiſdom and underſtanding, *Exod.* 18. 21. *Prov.* 11. 14.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep the Magiſtrates, giving them grace to execute juſtice, and to maintain truth, 2 *Chron.* 19. 6. *Rom.* 13.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep all thy people, *Pſal.* 28. 9.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all Nations unity, peace, and concord, *Pſal.* 122. 6. *Pſal.* 133. 1. *Rom.* 14. 19.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy Commandments, *Deut.* 5. 29. *Pſal.* 119. *Eccleſ.* 12. 13.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits

fruits of the Spirit, *Jam.* 1. 21, 22. 1 *Pet.* 2. 1, 2. *Luke* 8. 15. *Heb.* 4. 2.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of Truth all ſuch as have erred and are deceived, 1 *Pet.* 2. 25. *Jam.* 5. 20. *Pſal.* 119. 176.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the Weak-hearted, and to raiſe up them that do fall, and finally to beat down Satan under our Feet, *Iſa.* 35. 3. *Rom.* 11. 20. *Iſa.* 42. 3, *Jer.* 8. 4. *Rom.* 16. 20.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help and comfort all that are in danger, neceſſity and tribulation, *Heb.* 13. 3. *Pſal.* 146. 7, 8, 9.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by Land, or by Water, all Women labouring of Child, all ſick Perſons and young Children, and to ſhew thy pity upon all Priſoners and Captives.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the Fatherleſs Children and Widows, and all that are deſolate and oppreſſed.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have Mercy upon all Men, 1 *Tim.* 2. 1, 2, 3, 4. *Mat.* 5. 45.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our Enemies, Perſecutors, and Slanderers, and to turn their hearts, *Mat.* 5. 44, 45. *Rom.* 12. 20, 21.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the Earth, ſo as in due time we may enjoy them, *Pſal.* 104. 27, 28. and 65. 9, 10, 11, 12, 13. *Mat.* 6. 11.

People. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend

amend our lives according to thy holy Word, 2 *Tim.* 2. 25, 26. *Jer.* 5. 24, 25. *Mat.* 3. 8. *Mat.* 6. 33.

People. We beſeech thee to hear us, good Lord.

Son of God: we beſeech thee to hear us, *Mat.* 9. 27. *Luke* 1. 35.

People. Son of God, *&c.*

O Lamb of God: that takeſt away the ſins of the world, *John* 1. 29.

People. Grant us thy peace, *John* 14. 27. and 16. 33. *Rom.* 5. 1.

O Lamb of God: that takeſt away the Sins of the world, *John* 1. 36.

People. Have mercy upon us, *Mark.* 10. 47, 48.

O Chriſt, hear us.

People. O Chriſt, hear us.

Lord, have mercy upon us.

People. Lord, have mercy upon us.

Chriſt, have mercy upon us.

People. Chriſt, have mercy upon us.

Lord, have mercy upon us.

People. Lord, have mercy upon us.

Theſe Repetitions are warrantable by Scripture, we meet with the like frequently uſed in the Primitive Church, Pſal. 136, *and* 119, *and*

107. *nay our Bleſſed Saviour repeated one Prayer Three Times,* Mat. 26. 44.

Then ſhall the Prieſt and the People with him ſay in this Place the Lords Prayer.

OUR Father which art in Heaven, Hallowed be thy Name, *&c.*

The Verſicle.

Then the Prieſt ſhall ſay. O Lord, deal not with us after our Sins.

The People ſhall anſwer. Neither reward us after our Iniquities, *Pſal.* 130. 3.

Let us Pray.

O God Merciful Father, that deſpiſeſt not *&c. Pſal.* 51. 17, 20, 86, 7.

People. O Lord, ariſe, help us, and deliver us for thy Names ſake, *Nehem.* 1. 9, 10, 11. *Ezek.* 20. 9. and 36. 12.

O God, we have heard with our Ears, and our Fathers have declared unto us the noble Works that thou didſt in their Days, and in the old time before them, *Pſal.* 78. 3, 4. and 43. 1.

People. O Lord, ariſe, help us, and deliver us for thine Honour.

Prieſt.

Prieſt. Glory be to the Father, *&c.*
People. As it was in the beginning, *&c.*

Prieſt. From our Enemies defend us, O Chriſt, *Pſal.* 25. 15, 16, 17, 18, 19.
People. Graciouſly look upon our Afflictions.
Prieſt. Pitifully behold the ſorrows of our Hearts.
People. Mercifully forgive the Sins of thy People.
Prieſt. Favourably with Mercy hear our Prayers.
People. O Son of David, have Mercy upon us, *Luke* 18. 9.
Prieſt. Both now and ever vouchſafe to hear us, O Chriſt, *John* 14. 13, 14.
People. Graciouſly hear us, O Chriſt; Graciouſly hear us, O Lord Chriſt.
Prieſt. O Lord, let thy Mercy be ſhewed upon us.
People. As we do put our truſt in thee, *Pſal.* 33. 22.

Note. *All the forementioned Prayers, with the Reſponds, are ſhort, lively, active and ſpirited, Prayers utter'd with fervency, which are moſt available with God, when they come from devout and righteous Souls,* Jam. 5. 16.

Let us Pray.

WE humbly beſeech thee, O Father, mercifully to look upon our *&c.*

A Prayer of St. Chryſoſtom.

ALmighty God, who haſt given us Grace, *&c.*

2 *Cor.* 13. 14.

THE Grace of our Lord Jeſus Chriſt, and the love of God, *&c.*

Here endeth the Litany

Prayers and Thankſgivings upon ſeveral Occaſions, to be uſed before the two final Prayers of the Litany, or of Morning and Evening Prayer.

PRAYERS.

For Rain.

O God Heavenly Father, who by thy Son Jeſus Chriſt haſt promiſed to all them that ſeek thy Kingdom, and the Righteouſneſs thereof, all things neceſſary to their bodily Suſtenance, *Mat.* 6. 33. ſend us, we beſeech thee, in this our neceſſity, ſuch moderate rain and ſhowers, that we may receive the Fruits of the Earth to our Comfort, and to thy Honour, through

through Jeſus Chriſt our Lord, *Amen. Ja.* 4. 8. and 5. 18. *Hoſ.* 2. 21, 22. 1 *King.* 8. 35, 36. *John.* 14. 13, 14.

For Fair Weather.

O Almighty Lord God, who for the ſin of man didſt once drown all the World, except eight Perſons, 1 *Pet.* 3. 20. and afterward of thy great Mercy didſt promiſe never to deſtroy it ſo again, *Gen.* 8. 21, 22. We humbly beſeech thee, that although we for our Iniquities have worthily deſerved a plague of rain and waters, yet upon true Repentance thou wilt ſend us ſuch weather, as that we may receive the fruits of the Earth in due Seaſon, and learn both by thy Puniſhment to amend our Lives, and for thy Clemency to give thee praiſe and glory, through Jeſus Chriſt our Lord, *Amen.*

In the time of Dearth and Famine.

O God heavenly Father, whoſe gift it is, that the rain doth fall, the earth is fruitful, beaſts increaſe, and fiſhes do multiply, *Job* 38. 25, 26, 27, 28. *Gen.* 1. Behold, we beſeech thee, the afflictions of thy People, and grant that the ſcarcity and dearth (which we do now moſt juſtly ſuffer for our Iniquity) may

through thy goodneſs be mercifully turn'd into cheapneſs and plenty, for the Love of Jeſus Chriſt our Lord; to whom with thee, and the Holy Ghoſt be all Honour and Glory, now and for ever, *Amen.* 2 *Chron.* 20. 9. and 6. 26, 27, 28, 29, 30, 31. *Rom.* 8. 32. *Dut.* 11. 13, 14.

Or this.

O God merciful Father, who in the time of *Eliſha* the Prophet didſt ſuddenly in *Samaria* turn great ſcarcity and dearth into plenty and cheapneſs, 2 *Kings* 6. and 7. have mercy upon us, that we who are now for our ſins puniſhed with like adverſity, may likewiſe find a ſeaſonable relief; increaſe the fruits of the Earth by thy heavenly Benediction; and grant that we, receiving thy bountiful liberality, may uſe the ſame to thy Glory, the relief of thoſe that are needy, and our own comfort, through Jeſus Chriſt our Lord, *Amen.* 1 *King.* 8. 35. 36, 37, 38, 39, 40.

In the time of War and Tumults.

O Almighty God, King of all Kings, and Governor of all things, whoſe power no Creature is able to reſiſt, to whom it belongeth juſtly to puniſh Sinners,

ners, and to be merciful to them that truly repent; ſave and deliver us, we humbly beſeech thee, from the hands of our Enemies; abate their Pride aſſwage their Malice, and confound their Devices; that we, being armed with thy Defence, may be preſerved evermore from all Perils, to glorify thee, who art the only giver of all Victory, through the Merits of thy only Son Jeſus Chriſt our Lord. *Amen.* 2 *Sam.* 22. 32. *Iſa.* 45. 22. *Pſal.* 76. 7, 10. 1 *Kings* 8. 44, *&c.*

In the time of any common Plague or Sickneſs.

O Almighty God, who in thy Wrath didſt ſend a Plague upon thine own People in the Wilderneſs, for their Obſtinate Rebellion againſt *Moſes* and *Aaron*, *Numb.* 16. and alſo in the time of King *David* didſt Slay with the Plague of Peſtilence Threeſcore and Ten Thouſand, and yet remembring thy Mercy didſt ſave the reſt, 2 *Sam.* 24. 15, 16. Have pitty upon us miſerable Sinners, who now are viſited with great Sickneſs and Mortality; that like as thou didſt command the deſtroying Angel to ceaſe from puniſhing, 2 *Sam.* 24, 16. ſo it may now pleaſe thee to withdraw from us this plague and grie-

vous

vous Sickneſs, through Jeſus Chriſt our Lord. *Amen.*

In the Ember Weeks, to be ſaid every Day, for thoſe that are to be admitted into Holy Orders.

ALmighty God our heavenly Father, who haſt purchas'd to thy ſelf an univerſal Church, by the precious Blood of thy dear Son, *Act.* 20. 28. *Coloſ.* 1. 13, 14. *Tit.* 2. 14. *Rev.* 1. 5. and 7. 14. mercifully look upon the ſame, and at this time ſo guide and govern the Minds of thy Servants the Biſhops and Paſtors of thy Flock, that they may lay hands ſuddenly on no Man, 1 *Tim.* 5. 22. but faithfully and wiſely make choice of fit Perſons to ſerve in the ſacred Miniſtry of thy Church, *Act.* 1. 24, 25, 26. And to thoſe which ſhall be Ordain'd to any holy Function, give thy Grace and heavenly Benediction, that both by their Life and Doctrine they may ſet forth thy Glory, and ſet forward the Salvation of all Men, through Jeſus Chriſt our Lord. *Amen.* 1 *Tim.* 4. 16. *Deut.* 33. 8.

Or This.

ALmighty God the giver of all good Gifts, who of thy Divine Providence haſt appointed divers Orders in thy Church,

1 *Cor.*

1 *Cor.* 12. 28, 29. *Epheſ.* 4. 11, 12, 1 *Pet.* 4. 10. 1 *Cor.* 12. 4. give thy Grace, we humbly beſeech thee, to all thoſe who are to be called to any Office and Adminiſtration in the ſame; and ſo repleniſh them with the Truth of thy Doctrine, and indue them with Innocency of Life, that they may faithfully ſerve before thee, to the Glory of thy great Name, and the benefit of thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

A Prayer for the High-Court of Parliament to be read during their Seſſion.

MOST Gracious God, we humbly beſeech thee, as for this, *&c.*

A Collect or Prayer for all Conditions of Men, to be uſed at ſuch Times when the Litany is not appointed to be ſaid.

O God the Creator and Preſerver of all Mankind, we humbly beſeech thee for all ſorts and conditions of Men, that thou wouldſt be pleaſed to make thy Ways known unto them; thy ſaving Health unto all Nations, *Pſal.* 67. 1, 2. 1 *Tim.* 2. 1, 2, 3, 4. more eſpecially we Pray for the good Eſtate of the Catholick Church. *Gal.* 6. 10. *Pſal.* 122. 6. That it may be ſo guided and govern'd by thy good Spirit, that all who profeſs and call them-

themſelves Chriſtians, may be led into the way of Truth, and hold the Faith in unity of Spirit, in the Bond of Peace, and in Righteouſneſs of Life, *Epheſ.* 4. 3. Finally we commend to thy Fatherly goodneſs, all thoſe who are any ways afflicted, or diſtreſſed in Mind, Body, or Eſtate, *Heb.* 13. 3. † (*eſpecially thoſe for whom our Prayers are deſired,*) that it may pleaſe thee to Comfort and Relieve them according to their ſeveral Neceſſities; giving them Patience under their Sufferings, and a happy iſſue out of all their Afflictions. And this we beg for Jeſus Chriſt his ſake. *Amen.*

† *This to be ſaid when any deſire the Prayers of the Congregation.*

A Prayer that may be ſaid after any of the former.

O God, whoſe Nature and Property is ever to have Mercy and to Forgive, receive our humble Petitions, *Pſal.* 103. 13. and though we be tied and bound with the Chain of our Sins, yet let the pitifulneſs of thy great Mercy looſe us, for the Honour of Jeſus Chriſt our Mediator and Advocate. *Amen.*

THANKS-

THANKSGIVINGS.

A General Thankſgiving.

ALmighty God Father of all Mercies, 2 *Cor.* 1. 3. We thine unworthy Servants do give thee moſt humble and hearty Thanks, *Pſal.* 116. 12, 13. for all thy goodneſs and loving kindneſs to us, and to all Men. 1 *Tim.* 2. 1. († *particularly to thoſe who deſire now to offer up their Praiſes and Thankſgivings for thy late Mercies vouchſafed unto them.*) We bleſs thee for our Creation, Preſervation, and all the Bleſſings of this Life; but above all for thine ineſtimable Love in the Redemption of the World by our Lord Jeſus Chriſt; for the means of Grace, and for the hope of Glory. And we beſeech thee give us that due Senſe of all thy Mercies, that our Hearts may be unfeignedly thankful, and that we may ſhew forth thy Praiſe, not only with our Lips, but in our Lives, by giving up our ſelves to thy Service, and by walking before thee, in Holineſs and Righteouſneſs all our Days, *Luke* 1. 74. 75. *Tit.* 2. 11. 12. through Jeſus Chriſt our Lord; to whom with thee and the Holy Ghoſt be all Honour

† *This to be ſaid when any that have been prayed for, deſire to return Praiſe.*

nour and Glory, World without End. *Amen.*

For Rain.

O God our Heavenly Father, who by thy gracious Providence doſt cauſe the former and latter Rain to deſcend upon the Earth, *Deut.* 11. 14. that it may bring forth Fruit for the uſe of Man, *Pſal.* 104. 84. We give thee humble thanks that it hath pleaſed thee in our great Neceſſity to ſend us at the laſt a joyful Rain upon thine Inheritance, and to refreſh it when it was dry, *Deut.* 28. 12. *Pſal.* 147. 8. *Jer.* 5. 24. *Pſal.* 68. 9. to the great Comfort of us thy unworthy Servants, and to the Glory of thy Holy Name, through thy Mercies in Jeſus Chriſt our Lord. *Amen.*

For Fair Weather.

O Lord God, who haſt juſtly humbled us by thy late Plague of immoderate Rain and Waters, and in thy Mercy haſt relieved us, and comforted our Souls by this Seaſonable and Bleſſed Change of Weather; we Praiſe and Glorify thy Holy Name for this thy Mercy, and will always declare thy loving Kindneſs from Generation to Generation, through Jeſus Chriſt our Lord. *Amen.*

For

For Plenty.

O Moſt Merciful Father, who of thy gracious Goodneſs haſt heard the devout Prayers of thy Church, and turn'd our Dearth and Scarcity into Cheapneſs and Plenty; We give thee humble Thanks for this thy ſpecial Bounty, beſeeching thee to continue thy loving kindneſs unto us, that our Land may yield us, her Fruits of Increaſe to thy Glory and our Comfort, through Jeſus Chriſt our Lord. *Amen.*

For Peace and Deliverance from our Enemies.

O Almighty God, who art a ſtrong Tower of Defence unto thy Servants againſt the Face of their Enemies; we yield thee Praiſe and Thankſgiving for our Deliverance from thoſe great and apparent Dangers wherewith we were compaſſed. We acknowledge it is thy Goodneſs that we are not delivered over as a Prey unto them, *Pſal.* 124. Beſeeching thee ſtill to continue ſuch thy Mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.*

For

For reſtoring publick Peace at Home.

O Eternal God, our Heavenly Father, who alone makeſt Men to be of one Mind in a Houſe, *Pſal.* 68. 6. and ſtilleſt the outrage of a violent and unruly People, *Pſal.* 65. 7. We Bleſs thy Holy Name that it hath pleaſed thee to appeaſe the ſeditious Tumults, which have been lately raiſed up amongſt us; moſt humbly beſeeching thee to grant to all of us Grace, that we may henceforth obediently walk in thy Holy Commandments, and leading a quiet and peaceable Life in all Godlineſs and Honeſty, 1 *Tim.* 2. 2. may continually offer unto thee our Sacrifice of Praiſe and Thankſgiving for theſe thy Mercies towards us, *Heb.* 13. 15. through Jeſus Chriſt our Lord. *Amen.*

For Deliverance from the Plague or other common Sickneſs.

O Lord God, who haſt wounded us for our Sins, and conſumed us for our Tranſgreſſions, by thy late heavy and dreadful Viſitation, and now in the midſt of Judgment remembring Mercy, haſt redeemed our Souls from the Jaws of Death; we offer unto thy Fatherly Goodneſs our ſelves, our Souls and Bodies, which

which thou hast delivered, to be a living sacrifice unto thee, *Rom.* 12. 1. always praising and magnifying thy mercies in the midst of thy Church, through Jesus Christ our Lord. *Amen.*

Or this.

WE humbly acknowledge before thee, O most merciful Father, that all the punishments which are threatned in thy Law, might justly have fallen upon us, by reason of our manifold transgressions and hardness of heart. Yet seeing it hath pleased thee of thy tender mercy upon our weak and unworthy humiliation, to assuage the contagious sickness, wherewith we lately have been sore afflicted, and to restore the voice of joy and health into our dwellings; we offer unto thy divine Majesty the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for such thy preservation and providence over us, through Jesus Christ our Lord. *Amen.*

Note, These Thanksgivings extraordinary, Answers most of them, to the Prayers extraordinary foregoing; we Praise God in the latter, for what we Prayed for in the former. They need not be

Scriptured out exactly, for they are the very Scriptures themſelves, both for ground of Matter, and form of Words. They are of a very rational Contrivance, for great Deliverances ought to have perpetual Remembrances, and the gracious Favours of God beſtowed upon us, are to be remembred and acknowledged with Gratitude. The very Heathens in their Stories ſhow it to be uſeful, and God in Scripture by his Injunction makes it neceſſary, *Deut.* 4. 9, 10. That we ſhould dutifully repay to God our Tribute of Praiſe, for the great and undeſerved Benefits which we have received from him, *Pſal.* 111. 4. Thus have I for the good of the Church, (I hope) and for the Glory of God, and for the Satisfaction of ſome who may have prejudices againſt our publick Divine Service, and upon that Account may abſent themſelves from it, or not joyn in it with that Devotion as they ought to do; I am ſure without making any unhandſome and uncharitable Reflections (which is a very great Errour of the Pen) upon any Perſons whatſoever, who do but own Chriſt and God as they are revealed in Scripture, and profeſs Chriſtianity, contribute my poor Endeavours to invite ſo many in, as can be rationally

tionally moved and perſwaded, to joyn with us in our Chriſtian Aſſemblies, that we may with one Heart, Mind and Mouth, Glorify God, and ſerve him without Diſtraction, who is I am ſure the God of Order, and not of Confuſion.

We are yet happy, if we know our Condition, for we have not Prayers lockt up from us in an unknown Tongue, nor are we lockt up from them by being denied a daily and publick Acceſs to them, there is no Church in the World hath all the Offices and Sacraments ſo adminiſtred conformably, to the beſt Precedents in Words underſtood, without any mixture of dangerous or ſuperſtitious Encroachments, and with that Gravity, Decency, and Solemnity, that befits the Service of God.

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